ST. LUKE. XIII. 34, 35.   
 386 xxili.   
 a.   
 yrs morrow, and and ye day following: for it cannot be that a   
 ss. prophet perish \* out of Jerusalem. %4\*O Jerusalem, Jeru-   
 salem, which killest the prophets, and stonest them that   
 are sent unto thee; how often would I have gathered thy   
 children together, as a hen doth gather her brood under   
   
 85 Behold, ¥ your house is   
 zi left unto you [1 desolate]: and [™verily] I say unto you,   
 B ix. "Ye shall not see me, until [= the time come when] ye shall   
 it gay, \* Blessed is he that cometh in the name of the Lord.   
 pa xa. @. XIV. 1 And it came to pass, ° as he went into the house   
 I of one of the chief Pharisees to eat bread on the sabbath   
 . xix.   
 john 18.   
 X render (for perspiowity), outside of.   
 1 omit, ™ omit: not in any ancient authority.   
 2 omitted (but perhaps because it does not ocewr in Matt. xxiii, 89) by many   
 ancient authorities,   
 © vender, when he had come.   
 which it is used in the original.   
 if this Gospel had been a chrono- gory. 34, 85.] These verses are in   
 logical calendar our Lord’s journey, too close connexion with the they are to   
 meaning would probably have been clear; serted uanchronclegically, many suppose :   
 but as we have none such, it is, I be- and their variations those in Matthew   
 lieve must remain, obscure. Dr. Words- (xxiii. are striking character-   
 worth’s note is much to the point: istic, For “for,” which accounts for   
 must be remembered that Herod was ruler the desolation of the temple, for the   
 of Perwa as well as of Galilee: and that last time left our Lord, does not   
 John the Baptist had been put to death here, but and (or but) introducing   
 at Machwrus, where Herod had a saying, I believe another :   
 about ten miles 2. Jericho, thirty x. and the w “from forth,” which   
 of Jerusalem. St. Matt. xix. 1, and St. follow “ye shall not see there, mark-   
 Mark, x. 1, of our Lord being in ing that moment as the commencement of   
 Perwa, whence He passed over the river the dereliction, here omitted. Surely   
 Jordan, and so came to Jericho, thence these differences an uttering of   
 to Bethany and Jerusalem for His Passion. words prophetically, ious to their   
 Herod had put John to death not in asia in the act of are. eee   
 Galilee but in Perma; and if Lord was overleaps in prophetic the death   
 now, as seems probable, in Perwa or near iss nee foschlee ay a a of the   
 it, it was very likely that the Pharisees ages to come, during whi e holy city   
 should endeavour to intimidate Him with should be desolate and trodden we of   
 a threat of Herod’s anger.” the day the Gentiles, That the very words,   
 following means the same as “the third Blessed is he that cometh in the name of   
 day” above. I must journey—in the Lord, were used by multitude at the   
 the original, is the very word in which Lord’s entry into Jerusalem, I should   
 had addressed Him, “ Depart (jour- much rather ascribe to a misunderstand-   
 Be, rs soomopaly bot without ing by them and the disciples this very   
 oo + & Mon not without excep- declaration, than for a moment suppose,   
 tions, for John had been put to death by as some have done, that words found   
 Herod out of Jerusalem. But our any sufficient fujjilment that   
 Lord’s saying is not to be so litorall: map. XIV. 1—@.] Heatrya or 4   
 ressed ; He states general which DROPSIOAL MAN ON THE SaBaaTH. Po-   
 His own case was to fulfilled. ee Elhwsseyueyeee   
 is no reference the power of the Sanhe- come, viz. during je ing, ch. xiii.   
 drim to judge and condemn false prophets 83. one of the chief {men of the]   
 (as some think), the fact of Fharisees] Though the Pharisees had no   
 only is here in question ;—and our official as such, they had men to   
 never would place himself in such a cate- whom they looked up, as Hillel,